

S/N 09/970,145

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Nick A. Youker et al.

Examiner:

Serial No.: 09/970,145

Group Art Unit: 2835

Filed: October 2, 2001

Docket: 279.361US1

Title: METHOD AND SYSTEM OF TAPE AUTOMATED BONDING

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PATENT
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2800 MAIL ROOM

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants further request that a copy of the 1449 form, initialed by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Under 37 C.F.R. §1.97(b)(3), it is believed that no fee or certificate is required with this Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

NICK A. YOUKER ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938
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(612) 359-3267

Date 2-19-02

By Peter C. Maki

Peter C. Maki
Reg. No. 42,832

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner of Patents, Washington, D.C. 20231, on this 20 day of February, 2002.

Paula Suchy
Name

Paula Suchy
Signature

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Sheet 1 of 1

Form 1449*

Atty. Docket No.: 279.361US1

Serial No. 09/970,145

INFORMATION DISCLOSURE STATEMENT
BY APPLICANT
(Use several sheets if necessary)

Applicant: Nick A. Youker et al.

Filing Date: October 2, 2001

Group: 2835

U.S. PATENT DOCUMENTS

**Examiner Initial	Document Number	Date	Name	Class	Subclass	Filing Date
						If Appropriate
	4,903,113	01/20/1990	Frankeny, R.F., et al.	357	70	01/15/88
	5,400,219	03/21/1995	Reele, S., et al.	361	760	03/28/94
	5,587,341	12/24/1996	Masayuki, W., et al.	437	206	10/18/94
	5,677,203	10/14/1997	Rates, J.T.	437	8	11/02/95
	5,896,651	04/27/1999	Hawthorne, E.	29	832	09/12/96
	6,262,488	07/17/2001	Masayuki, W., et al.	257	777	04/16/99
	6,268,645	07/31/2001	Takenaka, M., et al.	257	668	03/22/00

FOREIGN PATENT DOCUMENTS

**Examiner Initial	Document Number	Date	Country	Class	Subclass	Translation	
						Yes	No
	99/18611	04/15/1999	PCT	H01L	25/16		

OTHER DOCUMENTS

(Including Author, Title, Date, Pertinent Pages, Etc.)

**Examiner Initial

Examiner

Date Considered

*Substitute Disclosure Statement Form (PTO-1449)

**EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.



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TC 2800 MAIL ROOM

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We are transmitting herewith the following attached items (as indicated with an "X"):

☒ A return postcard.

☒ An Information Disclosure Statement (1 pg.), Form 1449 (1 pg.), and copies of 8 cited references.

Please consider this a **PETITION FOR EXTENSION OF TIME** for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Peter C. Maki
Atty: Peter C. Maki
Reg. No. 42,832

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this 20 day of February, 2002.

Paula Suchy
Name

Paula Suchy
Signature

Customer Number 21186

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